



OFFICIAL NOTICE

CITY OF CASSELBERRY PLANNING AND ZONING COMMISSION LOCAL PLANNING AGENCY

Wednesday, May 14, 2025
6:30 PM

City Commission Chambers
1st Floor, Casselberry City Hall
95 Triplet Lake Drive, Casselberry, Florida

TO THE PUBLIC: Persons are advised that if they decide to appeal any decisions made at these meetings/hearings they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based per Section 286.0105, Florida Statutes.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City of Casselberry A.D.A. Coordinator, 48 hours in advance of the meeting at (407) 262-7700, ext. 1150.

This is a public meeting, and the public is invited to attend. This agenda is subject to change. Please be advised that one (1) or more members of the City Commission and/or one (1) or more members of any of the City's Advisory Boards may be in attendance and may participate in the discussion at the meeting.

Persons can obtain an electronic copy of the agenda packet for this meeting by making a public records request to the City Clerk's Office by calling (407) 262-7700, Ext. 1133 or emailing cityclerk@casselberry.org.

AGENDA

1. **Call to Meeting to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
 - A. **Minutes from the March 12, 2025 Regular Meeting**
 - B. **Minutes from the April 9, 2025 Regular Meeting**
5. **Disclosure of Ex Parte Communications**
6. **Conditional Use Applications**
7. **Site Plan Applications**
 - A. **SPR 24-01: Major Site Plan Approval for Seminole County Fire Station 25 (Parcel IDs 20-21-30-300-0A1C-0000 & 20-21-30-300-0A1E-0000)**

Approval of a Major Site Plan for Seminole County Fire Station 25, located just west of the intersection of Wilshire Boulevard and S.R. 436 and identified by Parcel IDs 20-21-30-300-0A1C-0000 & 20-21-30-300-0A1E-0000, is requested.
8. **Future Land Use Map and Zoning Map Amendments**
 - A. **PUD 24-03: Planned Unit Development and Concept Plan for Chick-fil-A at 1510 S.R. 436 (Parcel ID 33-21-30-300-0070-0000)**

Recommendation of approval of an ordinance amending the City's Official Zoning Map to PMX-MID (Planned Mixed Use: Medium Rise) for a parcel located at 1510 SR 436, including an associated Planned Unit Development (PUD) Agreement and a Concept Plan for a drive-through restaurant (Chick-fil-A), is requested.

B. PUD 25-01: Planned Unit Development and Concept Plan for Shoot Straight at 4700-4800 S. U.S. Hwy 17-92 (Parcel IDs 17-21-30-506-0D00-0020 and 17-21-30-506-0D00-0030)

Recommendation of approval of an ordinance amending the City's Official Zoning Map to PMX-MID (Planned Mixed Use: Medium Rise) for two (2) parcels located at 4700-4800 S. U.S. Hwy. 17-92 and identified by Parcel IDs 17-21-30-506-0D00-0020 and 17-21-30-506-0D00-0030, including an associated Planned Unit Development (PUD) Agreement and a Concept Plan to provide general performance standards and a parking lot expansion, is requested.

9. Public Hearings

10. Other Business

A. City Tree Bank Presentation

11. Citizens' Comments

12. Adjournment

Date

Donna G. Gardner, CMC
City Clerk