

CITY OF CASSELBERRY CITY COMMISSION MEETING

Monday, January 26, 2026
5:30 PM

City Commission Chambers
1st Floor, Casselberry City Hall
95 Triplet Lake Drive, Casselberry, Florida

TO THE PUBLIC: Persons are advised that, if they decide to appeal any decision made at these meetings/hearings, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, per Section 286.0105, Florida Statutes. Persons with disabilities needing assistance to participate in any of these proceedings should contact the A.D.A. Coordinator, 48 hours in advance of the meeting at (407) 262-7700, ext. 1150.

This is a public meeting, and the public is invited to attend. The agenda is subject to change. Please be advised that one (1) or more members of any of the City's Advisory Boards may be in attendance and may participate in the discussions at the meeting.

Persons can obtain an electronic copy of the agenda packet for this meeting by making a public records request to the City Clerk's Office by calling (407) 262-7700, Ext. 1133 or emailing cityclerk@casselberry.org.

AGENDA

1. MEETING CALL TO ORDER

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. MINUTES

A. Minutes of January 12, 2026 - Regular Meeting

6. PRESENTATIONS/ COMMENDATIONS

A. Mayor's Proclamation: United States Semiquincentennial

Vice Mayor Aramendia will present a proclamation to Dr. Deborah Bauer, Chair of the Seminole County Semiquincentennial (250) Planning Subcommittee, designating the Year 2026 as a year of celebration in honor of the United States Semiquincentennial.

7. CONSENT AGENDA

The action proposed to be taken is stated for each item on the Consent Agenda. Unless one item is removed from the Consent Agenda by a City Commission member, no discussion on individual items will occur and a single motion will approve all items.

A. Approval of Legal Services Invoices

- Fishback Dominick LLP, Invoice No. 125682 - \$28.50
- Office of the State Attorney, Invoice No. CA010526 - \$100.00

B. Resolution 26-3558 - FY26 First Quarter Budget Amendments and Budget Transfers

Approval of Resolution 26-3558 to formally adopt budget amendments and budget transfers approved during the first quarter of FY 2026 is requested.

C. **Purchase of Services for Water Tower Cleaning and Painting from In Depth, Inc. for the Melody and Casselton Water Towers and Related BA #26-016**

Approval for the purchase of services to perform Water Tower Cleaning and Painting from In Depth, Inc for the Melody and Casselton Water Towers in the amount of \$270,396.00 and related BA #26-016 is requested.

8. DISCUSSION ITEMS

A. **Future Agenda Items**

9. RESOLUTIONS - None

10. FIRST READING OF ORDINANCES

A. **First Reading of Ordinance 26-1630 - Amending the City of Casselberry Code of Ordinances, Chapter 62, Pensions and Retirement, Article 1, Police Officers' and Firefighters' Pension Plan, Section 62-2031, Firefighters' Deferred Retirement Option Plan**

Approval of Ordinance 26-1630 on first reading amending City Code of Ordinance, Chapter 62 Pensions and Retirement to extend the Firefighters' Deferred Retirement Option Plan from the current 60 months to 96 months is requested.

B. **First Reading of Ordinance 26-1631 - Amending the City's Official Zoning Map by Amending the Oxford PUD Agreement (PUD 25-03) and Concept Plan at 201 and 205 S.R. 436**

Approval of Ordinance 26-1631 on first reading, amending the City's Official Zoning Map by amending the Oxford PUD Agreement and Concept Plan at 201 and 205 S.R. 436 is requested. (PUD 25-03)

C. **First Reading of Ordinance 26-1632 - Amending the Future Land Use Map Designation for 1775 Seminola Boulevard (Parcel ID 10-21-30-5TX-0F10-0000)**

Approval of Ordinance 26-1632 on first reading, amending the City's Future Land Use Map (FLUM) designation for five parcels located adjacent to the property at 1775 Seminola Boulevard (Parcel ID 10-21-30-5TX-0F10-0000) from Low Density Residential (LDR) to Low Intensity Nonresidential (LINR), is requested.

11. PUBLIC HEARINGS - None

The purpose of a Public Hearing is to receive input regarding the item being considered. Public Hearings are not intended to be a time for the public to obtain information about the subject matter of the hearing. (Hearing Sequence: 1st - Staff; 2nd - Applicant/Requesting Party; 3rd - Public; 4th - opportunity for brief rebuttals, if appropriate; Final - City Commission motion, discussion and action.)

12. OTHER ITEMS

A. **Volunteer Board Appointments**

13. CITIZENS' COMMENTS

Persons who wish to make comment or make inquiry on any matter NOT ON THIS AGENDA may do so at this time. Please raise your hand and when recognized by the Mayor, come forward to the microphone, give your name and address and speak briefly on the matter. All comments must be directed to the Mayor or City Commission as a whole, not an individual City Commissioner, a City staff member or another member of the audience. Citizens may be heard during PUBLIC HEARINGS or at any time any agenda item is before the City Commission for consideration by following the same procedure described above.

14. CITY MANAGER'S REPORT

A. **Procurement Information Report for the Period December 1, 2025 through December 31, 2025**

The December 2025 Procurement Information Report is provided for review.

15. CITY ATTORNEY'S REPORT

16. CITY CLERK'S REPORT

17. CITY COMMISSIONER'S REPORTS/COMMENTS

18. ADJOURNMENT

Date

Donna G. Gardner, CMC
City Clerk