

# CITY OF CASSELBERRY CITY COMMISSION MEETING

Monday, February 9, 2026  
5:30 PM

City Commission Chambers  
1st Floor, Casselberry City Hall  
95 Triplet Lake Drive, Casselberry, Florida

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**TO THE PUBLIC:** Persons are advised that, if they decide to appeal any decision made at these meetings/hearings, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, per Section 286.0105, Florida Statutes. Persons with disabilities needing assistance to participate in any of these proceedings should contact the A.D.A. Coordinator, 48 hours in advance of the meeting at (407) 262-7700, ext. 1150.

This is a public meeting, and the public is invited to attend. The agenda is subject to change. Please be advised that one (1) or more members of any of the City's Advisory Boards may be in attendance and may participate in the discussions at the meeting.

Persons can obtain an electronic copy of the agenda packet for this meeting by making a public records request to the City Clerk's Office by calling (407) 262-7700, Ext. 1133 or emailing [cityclerk@casselberry.org](mailto:cityclerk@casselberry.org).

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## AMENDED AGENDA

### 1. MEETING CALL TO ORDER

### 2. MOMENT OF SILENCE

### 3. PLEDGE OF ALLEGIANCE

### 4. ROLL CALL

### 5. MINUTES

#### A. Minutes of January 26, 2026 - Regular Meeting

### 6. PRESENTATIONS/ COMMENDATIONS

#### A. Mayor's Proclamation: Black History Month

Mayor Henson will present a proclamation to Alton Williams, Chairman and Treasurer of the Evergreen Cemetery Trustees, recognizing February 2026 as Black History Month in the City of Casselberry.

### 7. CONSENT AGENDA

The action proposed to be taken is stated for each item on the Consent Agenda. Unless one item is removed from the Consent Agenda by a City Commission member, no discussion on individual items will occur and a single motion will approve all items.

#### A. Approval of Legal Services Invoices

- Garganese, Weiss, D'Agresta & Salzman, P.A. - Invoice No. 105478 - \$24,467.75

### 8. RESOLUTIONS - None

### 9. FIRST READING OF ORDINANCES - None

### 10. PUBLIC HEARINGS

The purpose of a Public Hearing is to receive input regarding the item being considered. Public Hearings are not intended to be a time for the public to obtain information about the subject matter of the hearing. (Hearing Sequence: 1st - Staff; 2nd - Applicant/Requesting Party; 3rd - Public; 4th - opportunity for brief rebuttals, if appropriate; Final - City Commission motion, discussion and action.)

A. **Public Hearing: Second Reading of Ordinance 26-1628 - Amending Various Utility Rate Sections of Chapter 86 of the City Code, Utilities**

Adoption of Ordinance 26-1628 on second reading, amending various utility rate sections within Chapter 86 of the City Code, is requested.

B. **Public Hearing: Second Reading of Ordinance 26-1629 — Amending the City's Official Zoning Map by Amending the Icon Commons PUD Agreement and Concept Plan at 380 S.R. 436 (PUD 25-02)**

Conditional Approval of Ordinance 26-1629 on second reading, amending the City's Official Zoning Map of PMX-MID (Planned Mixed-Use: Medium Rise) by amending the Icon Commons PUD Agreement and Concept Plan for one (1) parcel located at 380 S.R. 436, is requested.

**11. DISCUSSION ITEMS**

A. **Future Agenda Items**

**12. OTHER ITEMS**

A. **Board Appointment - Parks and Recreation Advisory Board**

**13. CITIZENS' COMMENTS**

Persons who wish to make comment or make inquiry on any matter NOT ON THIS AGENDA may do so at this time. Please raise your hand and when recognized by the Mayor, come forward to the microphone, give your name and address and speak briefly on the matter. All comments must be directed to the Mayor or City Commission as a whole, not an individual City Commissioner, a City staff member or another member of the audience. Citizens may be heard during PUBLIC HEARINGS or at any time any agenda item is before the City Commission for consideration by following the same procedure described above.

**14. CITY MANAGER'S REPORT**

**15. CITY ATTORNEY'S REPORT**

**16. CITY CLERK'S REPORT**

**17. CITY COMMISSIONER'S REPORTS/COMMENTS**

**18. ADJOURNMENT**

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Date

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Donna G. Gardner, CMC  
City Clerk